

Schedule of Events

Saturday, August 11, 2007 (All events Aug 11 at SEED - 1700 Atrisco Dr NW)

9 – 10 am / 4 – 6 pm	Registration at Embassy Suites Hotel
10:00 am — 4:00 pm	Special Pre-Conference Workshop at Embassy Suites with Tobasonakwut Kinew <i>Cosmology of the Ojibwe</i>
12 noon — 1:00 pm	Lunch
6:00 — 7:00 pm	Opening Reception— at Embassy Suites
7: 00 — 8:00 pm	Film, <i>Language of Spirituality: The Documentary</i> by Anthony Dellaflora (at Embassy Suites)
8:00 — 9:00 pm	Special Preview Screening: <i>The Sodziin Ceremony</i> : (Embassy Suites)
9:00 — 11:00 pm	Sweat Lodge Ceremony

Sunday, August 12, 2007 (All Events from Sun-Tuesday at Embassy Suites Hotel)

8:00 — 9:00 am	Registration at Embassy Suites Hotel
9:00 — 9:30 am	Welcome/Opening Ceremony
9:30 — 11:00 am	Keynote Address: Angelita Borbon : <i>Conciencia Dialogue</i>
11:15 am — 12:45 pm	Keynote Address: Brian Josephson : <i>Mathematics, music, harmony and truth</i>
12:45 — 2:00 pm	Lunch at Embassy Suites
2:00 — 3:30 pm	Keynote Address: Roger Nelson : <i>Intuitions and Indications of Global Consciousness</i>
3:30 — 4:00 pm	Break
4:00 — 5:30 pm	Keynote Address: Simon Ortiz : <i>Indigenous Literary Arts: Land, Culture, Community Assertions</i>
5:30 — 7:00 pm	Dinner Break
7:00 — 10:00 pm	Inner Circle Dialogue — Leroy Little Bear ,



Taos Pueblo

Monday, August 13, 2007

9:30 am	Dialogue continues
12 noon — 2:00 pm	Lunch Break
2:00 pm	Dialogue continues
5:00 — 7:00 pm	Dinner Break
7:00 — 9:30 pm	Dialogue Continues

Tuesday, August 14, 2007

9:00 am — 2:00 pm	Dialogue Conclusion
3:00 pm	Closing Ceremony

“Bohm defined dialogue as a free flow of meaning among people in communication. A key difference between dialogue and ordinary conversation is that in the latter, people usually hold relatively fixed positions and argue in favor of their views as they try to convince others to change. In dialogue, however, a person may prefer a certain position, but he or she is ready to listen to others with sufficient sympathy and interest to understand the meaning of others position properly, and is also ready to change his or her point of view if there is a good reason to do so.” —Leroy Little Bear